

AMENDED
APPLICATION FOR PERMIT

Serial No. 22391

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of filing in State Engineer's Office JAN 19 1965
Returned to applicant for correction JUL 26 1965
Corrected application filed AUG 2 1965
Map filed JUL 25 1965

The applicant Rodney J. Reynolds
of 2200 Solari Drive, Reno, County of Washoe,
State of Nevada, hereby make^s application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 7.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 1280 (RJR)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 11. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 T. 20 N.,
R. 35 E., M.D.B. & M. Well bears S 62 degrees 10 Min. W. at a distance of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
6510 feet, from the SW corner of Section 31.
it should be stated.

6. Place of use The W $\frac{1}{2}$ of E $\frac{1}{2}$ and the W $\frac{1}{2}$ of Section 23, The E $\frac{1}{2}$ of the E $\frac{1}{2}$ of Section 22,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
The W $\frac{1}{2}$ of E $\frac{1}{2}$ and the W $\frac{1}{2}$ of Section 14, and the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of Section 15.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) 18" drilled well, Pelton wheel,
Auxiliary diesel engine, pipeline
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$20,000.00
10. Estimated time required to construct works 5 years
11. Remarks This well supplementary to water applied for from Sagehen spring creek and Horse Creek. In process of applying for DLE.

Applicant Rodney J. Reynolds
See Ruling #1043 By s/ Rodney J. Reynolds
Compared ja/jw

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do ^{deny} ~~hereby~~ grant the same, subject to the following limitations and conditions:

on the grounds that its granting would tend to impair the existing rights and would be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before
Proof of commencement of work shall be filed before
Work must be prosecuted with reasonable diligence and be completed on or before
Proof of completion of work shall be filed before
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial use shall be filed on or before
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder
IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of February, A.D. 1968
State Engineer